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Carbon and its Compounds Notes CBSE Class 10 Science Chapter 4 Bonding in Carbon: The Covalent bond, Electron dot structure, Physical properties of organic compounds, Allotropes of Carbon. Covalent Bond: The atomic number of carbon is 6.

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Effective science teaching requires creativity, imagination, and innovation. In light of concerns about American science literacy, scientists and educators have struggled to teach this discipline more effectively. Science Teaching Reconsidered provides undergraduate science educators with a path to understanding students, accommodating their individual differences, and helping them grasp the methods--and the wonder--of science. What impact does teaching

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style have? How do I plan a course curriculum? How do I make lectures, classes, and laboratories more effective? How can I tell what students are thinking? Why don't they understand? This handbook provides productive approaches to these and other questions. Written by scientists who are also educators, the handbook offers suggestions for having a greater impact in the classroom and provides resources for further research.

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John Houghton explores the scientific basis of global warming and the likely impacts of climate change on human society, then addresses the question of what action might be taken by governments, industry, and by individuals to mitigate the effects.

The Fifth Assessment Report of the IPCC is the standard scientific reference on climate change for students, researchers and policy makers.

First published in 1938, 'Anthem' is a dystopian fiction novel by British writer Ayn Rand. It takes place at some unspecified future date when mankind has entered another dark age.

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Technological advancement is now carefully planned and the concept of individuality has been eliminated.

Analytic philosophy has been a dominant intellectual movement in the 20th century and a reflection of the cultural pre-eminence of scientism. In response to analytic philosophy's peculiar reticence (and inability) to discuss itself, this book provides its first comprehensive history and critique. The central element in the analytic conversation has been the Enlightenment Project: the appeal to an autonomous human reason, freed of any higher authority and channeling itself through science as its privileged tool. This centrality is demonstrated by systematically examining its presence and development in the philosophy of science, metaphysics, epistemology, language, psychology, social science, ethics, political philosophy, and the history of philosophy. This journey highlights the internal logical disintegration of that project. Post-modern relativism is its natural offspring and not a viable alternative. The Enlightenment Project's conception of physical science is defective; this defective conception of physical science renders the analytic conception of social science, philosophical psychology, and epistemology defective; and that defective conception of the human condition leads to defective conceptions of both moral and political philosophy, specifically the idea of social engineering or social technology. Throughout the book, an alternative conception of philosophy is presented as a way out of the abyss of analysis, an alternative that reconnects philosophy with the mainstream of Western civilization and initiates the process of providing a coherent cultural narrative. This book will be of particular interest to any sophisticated reader concerned about the lack of a coherent cultural narrative.

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What is now needed is a way of thinking about the physical that is realistic in outlook but which departs radically from the mechanistic post-Galilean tradition. Since it seems clear that we can no longer take for granted the certainty and absolute objectivity of scientific knowledge, any alternative view must be able to do full justice to subjective modes of knowing. Order and Organism shows how Alfred North Whitehead's thought can reconcile some of the most insistent demands of common sense with the esoteric results of modern physics and mathematics. Whitehead shows a way to resolve the perennial puzzle of why mathematics works. Under his view, it is possible to account for the necessity and uniqueness of mathematical theories without denying the fact that such theories often arise from the mathematician's essentially aesthetic interest in various kinds of pattern.

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