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Compare Bible and Quran. Girl Reviews the book 'Holy Bible Holy Koran'

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Mutton Recipe By Fem Indo Pak Style Holy Quran

For 60 years, architect Govindan Gopalakrishnan has been using his skills and talents to express his love for "the oneness of humanity".

~~'Mosque Man' of India: Hindu architect who designs dozens of mosques~~

Days after stepping aside as the batting coach of Pakistan, former captain Younis Khan has spilt the beans on his tumultuous reign as the captain of the cricket team. He has claimed that the 2009 ...

~~Younis Khan Accuses Shahid Afridi Of Plotting Revolt Against Him In 2009~~

Younis Khan feels his tenure as Pakistan captain was met with revolt due to players like Shahid Afridi and others not liking his attitude.

~~'To me it was about captaincy ambitions' - Younis Khan reveals what led to a revolt against him in 2009~~

Decoration consisted of a framed calligraphic verse from the Holy Qur'an ... Muslim-style), but my chuckles turned to hysterical laughter as Radio Pakistan launched into its daily afternoon ...

~~Shame, or, how I spent my holiday in Pakistan~~

In another twist to the tale, the naarra that had gripped the imagination of Pakistan's social media ... the fact that his understanding of the Holy Quran and Hadith is shallow," notes one ...

~~A MAULANA FOR OUR TIMES~~

The thought came after General Zia-ul-Haq received a handwritten Holy Quran based on 14 scriptures ... there was no conservation laboratory in Pakistan. Masood Nabi Noor, the then Secretary ...

~~Preserving art~~

To me it was about captaincy ambitions," said highest Test run getter for Pakistan. Younus also confirmed that a player (said to be Umar Akmal) had come to his room to ask for the Holy Quran and ...

~~Younus Khan says captaincy ambitions of seniors fuelled revolt against him in 2009~~

Younis claimed that the revolt was not carried out because the players were unhappy with his captaincy style ... getter for Pakistan. Younis also confirmed that a player (said to be Umar Akmal) had ...

~~Captaincy ambitions of seniors fuelled revolt against me in 2009: Younis~~

Need to find proper replacements: Younis Khan Younis believed that the revolt was not about his style ... for Pakistan. He said that although players had taken an oath on the Holy Quran, they ...

~~Younis believes Shahid Afridi was behind the revolt during 2009 Champions Trophy~~

To me it was about captaincy ambitions," said the highest Test run-getter for Pakistan. Younis also confirmed that a player (allegedly Umar Akmal) had come to his room to ask for the Holy Quran ...

~~Watch: Younis Khan on why he parted ways with Pakistan team, his differences with the PCB, and more~~

Self-taught architect Govindan Gopalakrishnan claims to have built more than 100 mosques, four churches and a temple.

~~'Mosque Man': India's Hindu architect designs dozens of mosques~~

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~~Captaincy ambitions of seniors fuelled revolt against me in 2009: Younis Khan~~

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~~Younis Khan accuses Shahid Afridi of revolt against him in 2009~~

Former Pakistan captain Younis Khan says the players' revolt against him in 2009 had its roots in the captaincy ambitions of senior players.

The history of Islam in South Asia is as diverse as the millions of individuals across India, Pakistan, Sri Lanka, and Bangladesh who consider themselves Muslim. There nonetheless are significant and controversial debates over the nature of Islam's expansion in South Asia - whether Hindu communities were forced into conversion, whether it was a peaceful process of intermarriage, whether it was the desire for freedom from the Hindu caste system, or the influence of Sufi missionaries. This book highlights the development of Islam and poses many questions about the correct interpretation of the Islamic Religion.

In this updated and expanded edition of The Search for Beauty in Islam, Abou El Fadl offers eye-opening and enlightening insights into the contemporary realities of the current state of Islam and the West. Through a 'conference of the books,' an imagined conference of Muslim intellectuals from centuries past, Abou El Fadl examines the ugliness that has come to plague Muslim realities and attempts to reclaim what he maintains is a core moral value in Islam-the value of beauty. Abou El Fadl argues that the rekindling of the forgotten value of beauty is essential for Muslims today to take back what has been lost to the fundamentalist forces that have denigrated their religion

Under the guise of Islamic law, the prophet Muhammad's Islam, and the Qur'an, states such as Pakistan, Afghanistan, Egypt, Saudi Arabia, and Bangladesh are using blasphemy laws to suppress freedom of speech. Yet the Prophet never tried or executed anyone for blasphemy, nor does the Qur'an authorize the practice. Asserting that blasphemy laws are neither Islamic nor Qur'anic, Shemeem Burney Abbas traces the evolution of these laws from the Islamic empires that followed the death of the Prophet Muhammad to the present-day Taliban. Her pathfinding study on the shari'a and gender demonstrates that Pakistan's blasphemy laws are the inventions of a military state that manipulates discourse in the name of Islam to exclude minorities, women, free thinkers, and even children from the rights of citizenship. Abbas herself was persecuted under Pakistan's blasphemy laws, so she writes from both personal experience and years of scholarly study. Her analysis exposes the questionable motives behind Pakistan's blasphemy laws, which were resurrected during General Zia-ul-Haq's regime of 1977-1988-motives that encompassed gaining geopolitical control of the region, including Afghanistan, in order to weaken the Soviet Union. Abbas argues that these laws created a state-sponsored "infidel" ideology that now affects global security as militant groups such as the Taliban justify violence against all "infidels" who do not subscribe to their interpretation of Islam. She builds a strong case for the suspension of Pakistan's blasphemy laws and for a return to the Prophet's peaceful vision of social justice.

Looks at the history of Islam, discusses the life of Muhammad, and examines Islamic culture and religious thought

A growing interest in political Islam, also called Islamism, has assumed significant ideological and intellectual dimensions especially in recent years. Rather than viewing it as Islam versus the rest, or tradition against modernity, this volume, without overlooking the tensions, also acknowledges the mutualities. It centres on issues such as the Rushdie affair, conflictive pluralism in South Asia and its linkages with the crucial regional themes like the Kashmir dispute, Iranian revolution, civil war in Afghanistan and Western public diplomacy.

Understanding Pakistan: Emerging Voices from India is the outcome of a national seminar for research scholars on Pakistan organized by the Centre for Pakistan Studies at the MMAJ Academy of International Studies, Jamia Millia Islamia, New Delhi. The aim of the seminar was to explore how young minds in India view Pakistan, the quintessential 'enemy' country or the 'other' of India. The range of topics included issues related to Pakistan's politics, economy, popular culture, education, environment, sectarian divide, minorities, policy towards Jammu & Kashmir and foreign relations. The established academic discourse on Pakistan in India is largely dominated by concerns linked to security threats emanating from within Pakistan. Due to this overemphasis on security-related issues, Indian scholarship on Pakistan is considered to be highly subjective and partisan. However, in this volume, most of the young scholars distance themselves from the main thrust of Indian scholarship on Pakistan and provide a fresh perspective on Pakistan which can potentially rupture the established tradition of Indian scholarship on Pakistan. Hopefully, it will be these scholars who in the near future will be at the forefront of emerging scholarship on Pakistan in India.

First published in 1970, The Cambridge History of Islam is a most comprehensive and ambitious collaborative survey of Islamic history and civilization. On publication it was welcomed as a work useful both for reference and reading, for the general reader, student and specialist alike. It has now been reprinted, with corrections, and for ease of handling the original two hardcover volumes have each been divided into two separate paperbacks.

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